Form **88/1** (July 2000)

Notice of Section 527 Status

OMB No. 1545-1693

Part III List of All Related Entities 8a Name of related entity AUG 1 0 2000 OGDEN, UT	es (see instructions) Bb Relationship N/A	8c Address Cat. No. 30405V	N/A	Form 8871 (7-200
Name of related entity AUG 1 0 2000	N/A	8c Address	N/A	
Name of related entity AUG 1 0 2000	N/A	8c Address	N/A	
8a Name of related entity N/A	N/A	8c Address	N/A	
8a Name of related entity N/A MECLIVED	N/A	&c Address	N/A	
8a Name of related entity N/A	es (see instructions) Be Relationship N/A	8c Address	N/A	
	es (see instructions) Be Relationship N/A	8c Address	N/A	
	es (see instructions) Bb Relationship	8c Address	N/A	
	es (see instructions) 3b Relationship	8c Address		
Part III List of All Related Entitie	es (see instructions)			

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	ATE POLITICAL	Darral call	 I <i>ITTEE</i>	••••
Part II Purpose 7 Describe the purpose of the organization				
	NIA			<u> </u>
City or town, state, and ZIP code	N/A			
6 Business address of organization (if difference)	ent from mailing address s			n or suite number
(as above)	*	lac	above)	
5a Name of contact person	5b Contact	person's address		
CARMEN A. PACE		*		06109
4a Name of custodian of records		an's address	ELA DEIVE	
- 41/44				
3 E-mail address of organization N/A	06104			
City or town, state, and ZIP code WETHERSFIELD, CT				
2 Mailing address (P.O. Box or number, stree 34 ANGELA DRIVE City or town, state, and ZIP code WETHERSFIELD, CT	et, and room or suite num	ber)		,
City or town, state, and ZIP code WETHERSFIELD, CT	et, and room or suite num	per)		mployer Identification number 2 2256722



	<u>oi All Ciliceis</u>	9b Title	Compensated Employees (see instructions)
Pa Name		An Item	12 NEW CITY STREET
WILLIAM BECCARO	CHRIRMAN		
		ESSEX, CT 06426	
			34 ANGELA DEWE
CARMEN PACE	TREASURER	***************************************	
		WETHERSFIELD, CT	
""			

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Unde	r penalties of perjury	, i declare that the organization na	smed in Part I is to be treated as an organization described in section 527 of the int ng accompanying schedules and statements, and to the best of my knowledge and b
. Reve	nue Code, and that I rue, correct, and con	have examined this notice, includ: nplete.	in mornishment in account of the second of t
	\mathcal{O}_{i}	a. Poere	JULY 31, 2000
1 1	(// // // // // // // // // // // // //		3004 3.1

** Fax Report **

Date : Jul 31,00 15:47

Location : 513 263 3756

Pages : 02

Result : OK

	U.S. Postal Service CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)
9370	Article Sent To:
E H	Article Sent To:
7659	Postage \$ 3000
	Certified Fee
4000	Return Hecoipt Fee (Endorsement Hequinol) Restricted Dolivory Fee
	(Endorsement Haquired)
220	Total Postage & Fees \$
m	Name (Please Print Clearly) (To be completed by maller)
7099	Street, Apt. No. or PO BOX NO. CONTROL.
1-	CHASING ZIPTUER MA 05501
	PS Form 3800, July 1999 See Reverse for Instructions

Attorney at Law

12 New City Street Essex, Connecticut 06426 (860) 767-8632

August 1, 2000

Internal Revenue Service Center Ogden, UT 84201

RE: FORM 8871 for People For Excellence In Government – EIN 52-2256722

To Whom It May Concern:

In order to comply with the recent change in Federal law (PL 106-23), yesterday the treasurer of our state political action committee (Carmen A. Pace) filed both electronically and manually a form SS-4 and Form 8871. When he mailed out the original hard copies, he erroneously sent both forms to the Andover, Massachusetts IRS office. Subsequently, he realized that the Form 8871 should have been mailed to you.

Accordingly, enclosed please find a photocopy of what was mailed to Andover, along with its certified mail receipt as well as the confirmation report of the facsimile transmission (to your office) of form 8871.

We were told that this should fully satisfy any filing requirement. Should this not be the case, please contact us immediately, and we will take whatever steps are necessary to rectify the situation. Thank you in advance for your time and cooperation in this matter.

Sincerely Yours,

William Beccaro

Chairman, People for Excellence in Government